

SECRET

(When Filled In)

SPEED LETTER	REPLY REQUESTED		DATE
	XX	YES	NO
		10 March 1965	
		LETTER NO.	
		CAS-65-11	
TO : NPIC		FROM: OL/PD/CB/CAS	
ATTN: [REDACTED]		ENC. LETTER & INVENTORY REPORT	
		25X1	
Type #1 - The attached property report has been received [REDACTED]			
[REDACTED] Task Order No. NA. To facilitate final settlement of this contract, you are requested to answer each of the following categories: 25X1			
Type #2 - Please indicate if this report appears reasonable. For your convenience, circle one (YES) NO. If NO indicate below-----			
Type #3 - Does the Contractor have any other items of Government property, either hand carried or delivered in his possession that has not been reported? For your convenience circle one (YES) NO. If YES indicate below-----			
ONE GFE [REDACTED] ZOOM 20 MICROSTEREOSCOPE 25X1			
Type #4 - Indicate by circling the appropriate disposition instructions: ACCEPT CETER ABANDON RETURN TRANSFER (OTHER) If "Return", "Transfer", or "Other", indicate below-----			
ABANDON ALL BUT NOTED ITEM (ZOOM 20) IN TYPE #3			
Type #5 - Indicate below any additional comments that may help this office act upon the attached report. Please sign and date your reply. [REDACTED]			
			Contract Administrator SIGNATURE

REPLY

DATE 15 MARCH 1965

THE GFE SHOULD BE RETURNED AS RAPIDLY AS POSSIBLE

25X1

Declass Review by
NIMA/DOD

25X1

INVENTORY SCHEDULE B					DEPARTMENT OF DEFENSE		DATE		FORM APPROVED.							
					☐ TERMINATION		☒ NON-TERMINATION		BUDGET BUREAU NO. 22-R075.							
☐ RAW MATERIALS (OTHER THAN METALS) ☒ PURCHASED PARTS ☒ FINISHED COMPONENTS ☐ FINISHED PRODUCT ☐ MISCEL. LARGES					PAGE NO. 1 NUMBER OF PAGES 1		25X1 25X1									
THIS SCHEDULE APPLIES TO (CHECK ONE)																
☒ A PRIME CONTRACT WITH THE GOVERNMENT ☐ SUBCONTRACT (S) OR PURCHASE ORDER (S)																
CONTRACTOR WHO SENT NOTICE OF TERMINATION																
NAME																
ADDRESS																
PRODUCT COVERED BY CONTRACT OR ORDER																
Variable Ratio Anamorphic Eyepieces							Systems Division Associated Warehouse									
DESCRIPTION																
ITEM NO.		ITEM			GOVERNMENT PART OR DRAWING NUMBER AND REV. NUMBER		TYPE OF PACKING (BULK, BBL., CRATE, ETC.)		QUANTITY		UNIT OF MEASURE		CONTRACTOR'S OFFER OR PROCEEDS OF SALE		FOR USE OF CONTRACTING AGENCY ONLY	
		(a)			(b)		(c)		(d)		(e)		(f)		(g)	
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